



**SOLANCO SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS  
Meeting Agenda  
March 16, 2026  
7:00 PM**

**Central Administration Building**

**Mr. Brian Musser, Board President  
Dr. Brian A. Bliss, Superintendent**

- 1. Call to Order, Welcome, Roll Call, Pledge of Allegiance and Moment of Silence**
- 2. Current Areas of District Focus**
  - 2.1 Study growth in the district and its impact on facilities
  - 2.2 Maintain a strong financial base for the district
  - 2.3 Continue to develop and maintain a strong K-12 academic program
- 3. Guests/Presentations**
  - 3.1 Students of the Month - Secondary - December and January
  - 3.2 Solanco Education Foundation Support Staff Recognition
- 4. Invitation to Speak**
- 5. Approval of Board Minutes** - A motion is requested to approve the attached meeting minutes.
  - 5.1 February 23, 2026 General Business Meeting
  - 5.2 March 2, 2026 Agenda Meeting
- 6. Business/Finance/Motions**
  - 6.1 Financial Reports/Motions
    - 6.1.1 General Fund Report (Summary, Detailed Activity, Investments, Check Runs) - A motion is requested to approve the General Fund Report.
    - 6.1.2 Capital Project Fund Report (Activity, Investments) - A motion is requested to approve the Capital Project Fund Report.

- 6.1.3 Cafeteria Report - A motion is requested to approve the February 2026 Cafeteria Report.
- 6.1.4 NYC Day Trip - A motion is requested to approve a day trip to New York City on April 24, 2026 for the French, Italian, and Spanish Honor Society students.
- 6.1.5 HS Haas Pocket Mill Quote / Tabulation - A motion is requested to approve the attached quote for the purchase of the Haas pocket mill at the high school.
- 6.1.6 Frontline Analytical Subscription Renewal - A motion is requested to renew the Frontline Analytical subscription for the 26-27 school year.
- 6.1.7 AG Workstations Quote / Tabulation - A motion is requested to approve to award the purchase of AG workstations to Kurtz Brothers as recommended.
- 6.1.8 eService FIS Agreement - A motion is requested to approve the attached eService FIS agreement for the 26-27 school year. (Comparison)
- 6.1.9 Lancaster-Lebanon IU13 2026-2027 General Operating Budget - A motion is requested to approve the 2026-2027 IU13 Budget.  
  
Budget Highlights  
Core Program of Services Summary of Major Changes  
Instructional Media Services Summary of Major Changes
- 6.1.10 Swift Middle School Wastewater Pump Replacement Quote / Tabulation - A motion is requested to approve the attached AB Industrial Equipment Co. quote to replace the wastewater pump at Swift Middle School.
- 6.1.11 Replacement of High School Music Risers Quote / Tabulation - A motion is requested to approve the attached Wenger Corporation quote to replace the high school music risers.
- 6.1.12 HS Chiller Maintenance Agreement Quote / Tabulation - A motion is requested to approve the attached 3-year chiller maintenance agreement with Controlled Environment Technologies.

- 6.1.13 E-Rate Core Network Switches Quote / Tabulation - A motion is requested to approve the attached CNI Sales quote for core network switches.
- 6.1.14 E-Rate Wireless Network Licensing Agreement Quote / Tabulation - A motion is requested to approve the attached Iron Bow Technologies 5-year wireless network licensing agreement.
- 6.1.15 Computer Upgrade Cycle Quote - A motion is requested to approve the attached contract with GDC IT Solutions for computers for the 26/27 school year for 4th and 9th grade students, the HS CADD Lab 715, and high school and central office staff.
- 6.1.16 American Red Cross Shelter Facility Agreement and Pet Addendum - A motion is requested to approve the attached shelter facility agreement for the attached facilities.

**7. Personnel** - A motion is requested to approve the personnel report.

7.1 Resignations

- 7.1.1 Jennifer Dubose, Special Ed. Classroom Aide, Quarryville Elementary  
With District Since: September 2, 2025  
Reason: Moving out of the area  
Effective: March 4, 2026
- 7.1.2 Makayla Miller, Special Ed. Classroom Aide, High School  
With District Since: March 2, 2026  
Reason: Personal  
Effective: March 4, 2026
- 7.1.3 Jenna Dixon, Special Ed. Classroom Aide, High School  
With District Since: August 25, 2025  
Reason: Personal  
Effective: November 1, 2025

7.2 Employment

- 7.2.1 Elijah Espinosa, Custodian, High School, Full-Time, 2nd Shift  
Replaces: Dylan Vernon  
Effective: March 9, 2026

7.2.2 Samantha Kauffman, Special Ed. Classroom Aide, High School  
Replaces: Jenna Dixon  
Effective: March 16, 2026

7.2.3 Alex Gonzalez, Custodian, High School  
Replaces: Raymond Burdziak  
Effective: March 16, 2026

7.3 Athletics / Extracurricular

7.3.1 Track Officials, \$37.00 per Event  
Ethan Kauffman  
Ben Stickler  
Ashlyn Hickey  
Skyler Godfrey

7.3.2 Spring Track Officials, \$37.00 per Event  
Gretchen Plechner  
Emily Mankin  
Mike Hammel  
Dillon Maurer  
Erica Beachy

7.3.3 Fall Ticket Takers, \$28.50 per Event  
Gretchen Plechner  
Emily Mankin

7.3.4 Nicholas Robertson, Student Game Manager, Baseball  
Rate: \$15.00 per hour  
Effective: March 20, 2026

7.3.5 Kara McClune, Co-Assistant Coach, Jr. Varsity Softball  
Splitting position with Emily Lomazzo  
Point Allocation: Half of 47 points (\$1,287.10)

7.3.6 Connor Johnson, Student Employee, Baseball Game Manager  
Hourly Rate: \$15.00 per hour  
Effective: March 30, 2026

7.4 Retirements

7.4.1 Peg Huber, Building Secretary, Swift Middle School

With District Since: March 5, 2000  
Effective: June 30, 2026

7.5 Tenure

7.5.1 Stephanie Stoltzfus, Providence Elementary School, has been recommended for tenure.

7.6 Movement on the Professional Pay Schedule Due to Changes in Education Levels

**8. Updates - Lancaster-Lebanon IU13, Lancaster Academy, Lancaster County CTC**

**9. Buildings and Grounds Committee**

**10. Extra-Curricular Committee**

**11. Curriculum Committee**

11.1 Reports

11.1.1 Elementary Class Size Report

11.1.2 Monthly Enrollment Report

11.1.3 Total Student Placement Report

11.1.4 Enrollment Trends, Elem Chart, Middle School Chart, HS Chart

11.1.5 Cyber Charter Report - February/March

**12. Transportation Committee**

**13. Policy/Legislation**

**14. Admin Reports**

14.1 Superintendent's Report

14.2 Assistant Superintendent's Report

**15. Dates to Remember**

April 2, 2026 - Schools IN SESSION, WMUD

April 3, 2026 - Schools Closed, Easter Holiday

April 6, 2026 - Schools Closed, Easter Holiday

April 13, 2026 - Agenda Meeting, 7:00 PM

April 20, 2026 - General Business Meeting, 7:00 PM

May 1, 2026 - Schools IN SESSION, WMUD

**16. Executive Session** (Purpose will be announced if necessary)

**17. Adjournment**