

## **SOLANCO SCHOOL DISTRICT**

### **Board of School Directors February 23, 2026 Board Minutes**

The Board of School Directors of Solanco School District met in the boardroom of the Central Administration Office, located at 121 South Hess Street, Quarryville, PA 17566 at 7:00 pm on Monday, February 23, 2026, as advertised.

Mr. Brian Musser, Board President, called the meeting to order and presided. The School Board Secretary, Sandy Smart, took Roll Call and the following Board members responded to roll call: Mr. Kauffman, Mrs. Ausel, Mr. Roten, Mr. Wimer, Mr. Graybeal, Mrs. Mohler, Mr. Kreider, and Mr. Musser. Mr. Robinson was absent.

The following administrators were present: Dr. Brian Bliss, Dr. Robert Dangler and Mrs. Sandy Tucker.

Mr. Musser led the group in pledging allegiance to the flag. A moment of silence was observed.

#### **Current Areas of District Focus**

Study growth in the district and its impact on facilities  
Maintain a strong financial base for the district  
Continue to develop and maintain a strong K-12 academic program

#### **Guests/Presentations**

Students of the Month – Secondary – Postponed due to weather.

**Invitation to Speak** – No one spoke.

**Approval of Board Minutes** - A motion was made by Mr. Wimer, seconded by Mr. Kreider, to approve the January 26, 2026 General Business Meeting minutes, the January 26, 2026 Policy Committee Meeting minutes, the February 2, 2026 Agenda Meeting minutes, and the February 2, 2026 Building Committee Meeting minutes. All voted yes and the motion carried. A copy of the minutes can be found in Supplement Book 0223.

#### **Business/Finance/Motions**

##### Financial Reports/Motions

**General Fund Reports** - A motion was made by Mrs. Ausel, seconded by Mr. Kauffman, to approve the General Fund Reports. All voted yes and the motion carried. A copy of each report can be found in Supplement Book 0223.

**Capital Project Fund Reports** - A motion was made by Mr. Graybeal, seconded by Mr. Kauffman, to approve the Capital Project Fund Reports. All voted yes and the motion carried. A copy of each report can be found in Supplement Book 0223.

**Cafeteria Report** - A motion was made by Mr. Kauffman, seconded by Mr. Wimer, to approve the January 2026 Cafeteria Report. All voted yes and the motion carried. A copy of the report can be found in Supplement Book 0223.

**Messiah University and Wilkes University Affiliation Agreements** - A motion was made by Mrs. Ausel, seconded by Mr. Graybeal, to approve the one-year affiliation agreement with Messiah University's school counseling program and the five-year affiliation agreement with Wilkes University's leadership program. All voted yes and the motion carried. A copy of each agreement can be found in Supplement Book 0223.

**GASB 75 Valuation and Related Service Agreement** - A motion was made by Mr. Kauffman, seconded by Mr. Wimer, to approve the service agreement to begin on July 1, 2026 and end on December 31, 2028. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0223.

**Dillow Architect High School Restroom Renovation Agreement** - A motion was made by Mr. Graybeal, seconded by Mr. Kreider, to approve the restroom renovation agreement between Dillow Architects and Solanco School District. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0223.

**High School Restroom Renovation** - A motion was made by Mr. Wimer, seconded by Mr. Graybeal, for permission to bid the high school restroom renovation. All voted yes and the motion carried.

**Providence Elementary School Paving** - A motion was made by Mr. Kreider, seconded by Mrs. Ausel, for permission to bid the Providence Elementary school paving project. All voted yes and the motion carried.

**LLIU13 IDEA Section 619 Use of Funds Agreement** - A motion was made by Mrs. Ausel, seconded by Mr. Graybeal, to approve the attached IDEA Section 619 Use of Funds Agreement for the 2025-2026 school year. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0223.

**LLIU13 IDEA Part B Use of Funds Agreement** - A motion was made by Mr. Kauffman, seconded by Mrs. Ausel, to approve the attached IDEA Part B Use of Funds agreement for the 2025-2026 school year. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0223.

**2026-2027 School Calendar (Front/Back)** - A motion was made by Mr. Graybeal, seconded by Mr. Kreider, to approve the 2026-2027 school calendar. All voted yes and the motion carried. A copy of the calendar can be found in Supplement Book 0223.

**High School Transformer and Panel Relocation Quote/Tabulation** - A motion was made by Mr. Kreider, seconded by Mr. Roten, to approve the quote to relocate 2 panels and 2 transformers at Solanco High School. All voted yes and the motion carried. A copy of the quote/tabulation can be found in Supplement Book 0223.

**Smith Middle School Keystone Gym Floor Quote/Tabulation** - A motion was made by Mr. Roten, seconded by Mrs. Ausel, to approve the Smith Middle School gym floor quote. All voted yes and the motion carried. A copy of the quote/tabulation can be found in Supplement Book 0223.

**Red Canary Technology Endpoint Protection Agreement** - A motion was made by Mr. Wimer, seconded by Mr. Graybeal, to approve a one-year protection agreement. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0223.

**Pediatric Development Services Therapy Agreement** - A motion was made by Mr. Roten, seconded by Mr. Kauffman, to approve the service agreement for the 2026-2027 school year. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0223.

**Personnel** - A motion was made by Mr. Roten, seconded by Mr. Graybeal, to approve the Personnel report. All voted yes and the motion carried.

### Resignations

Ashley Wagner, Special Ed. Classroom Aide, Providence Elementary  
With District Since: February 3, 2021  
Reason: Personal  
Effective: February 4, 2026

Dimayra Cruz, Special Ed. Classroom Aide, Bart-Colerain Elementary  
With District Since: September 25, 2025  
Reason: Personal  
Effective: February 10, 2026

Corinne Hannum, Custodian, High School  
With District Since: March 10, 2025  
Reason: Accepted position elsewhere  
Last Day of Employment: February 27, 2026

Gary Griffith, Custodian, Athletic Department  
With District Since: September 2, 2025  
Reason: Personal  
Last Day of Employment: January 8, 2026

Mandalee Schroer, Food Service, Quarryville Elementary  
With District Since: December 16, 2025  
Reason: Personal  
Effective: January 16, 2026

Brittany Reed, Special Ed. Classroom Aide, Bart-Colerain Elementary  
With District Since: November 10, 2025  
Reason: Personal  
Effective: February 13, 2026

Brittney Gibson, Special Ed. Classroom Aide, Providence Elementary  
With District Since: August 28, 2024  
Reason: Personal  
Effective: February 17, 2026

Shaun Martin, Special Ed. Classroom Aide, High School  
With District Since: September 11, 2024  
Reason: Personal  
Effective: February 18, 2026

### Employment

Amanda Murr, Special Ed. Classroom Aide, High School  
Replaces: Stacy Kershner  
Hourly Rate: \$14.00 per hour; up to 29 hours per week  
Effective: February 9, 2026

Teresa Pessolano, Special Ed. Classroom Aide, High School  
Replace: Kali Doyle  
Hourly Rate: \$14.00 per hour; up to 29 hours per week  
Effective: February 17, 2026

### Athletics / Extracurricular

Stephen Martin, Middle School Spring Musical Set Builder  
Stipend: 15 points/\$821.55

Carson Armstrong, HS Teacher  
Extracurricular Position: Game Worker  
Effective: February 1, 2026  
Stipend: \$55.00 per event

Sabrina Witmer and Alyssa Landis  
Co-Advisors Class of 2027  
Effective: 25-26 SY  
Stipend: Witmer - 36.8%; Landis - 63.2% of full stipend of \$1,478.79

Emily Lomazzo and Sara Pizzo  
NJHS Co-Advisors  
Sharing position in 2nd semester only  
Effective: 25-26 SY  
Stipend: 25% each of full stipend

**Updates** - Lancaster-Lebanon IU13, Lancaster Academy, Lancaster County CTC

**Buildings and Grounds Committee**

## **Extra-Curricular Committee**

### **Curriculum Committee**

#### Reports

Elementary Class Size Report

Monthly Enrollment Report

Total Student Placement Report

Enrollment Trends, Elem Chart, Middle School Chart, HS Chart

Cyber Charter Report

### **Transportation Committee**

#### **Policy/Legislation**

#### **Admin Reports**

Superintendent Report

Assistant Superintendent Report

#### **Dates to Remember**

March 2, 2026 - Agenda Meeting, 7:00 PM at QUARRYVILLE ELEMENTARY

March 6, 2026 - Schools IN SESSION - Weather Make-Up Day

March 16, 2026 - General Business Meeting, 7:00 PM

April 2, 2026 - School IN SESSION - Weather Make-Up Day

April 3, 2026 - Schools Closed, Easter Holiday

April 6, 2026 - Schools Closed, Easter Holiday

April 13, 2026 - Agenda Meeting, 7:00 PM

April 20, 2026 - General Business Meeting, 7:00 PM

**Excuse Absent Board Members** – A motion was made by Mr. Wimer, seconded by Mrs. Ausel, to excuse Mr. Robinson. All voted yes and the motion carried.

**Executive Session** (To Discuss Act 93 Personnel) – At 7:47 pm, a motion was made by Mr. Wimer, seconded by Mr. Roten, to go into Executive Session to discuss Act 93. All voted yes and the motion carried. At 9:12 pm, a motion was made by Mr. Wimer, seconded by Mrs. Ausel to come out of Executive Session. All voted yes and the motion carried.

**Adjournment** – At 9:12 pm, with no further business, Mr. Wimer made a motion, seconded by Mr. Roten, to adjourn the meeting. All voted yes and the meeting was adjourned.

Respectfully submitted,

Sandra D. Smart  
Board Secretary