

SOLANCO SCHOOL DISTRICT

Board of School Directors March 16, 2026 Board Minutes

The Board of School Directors of Solanco School District met in the boardroom of the Central Administration Office, located at 121 South Hess Street, Quarryville, PA 17566 at 7:00 pm on Monday, March 16, 2026, as advertised.

Mr. Brian Musser, Board President, called the meeting to order and presided. The School Board Secretary, Sandy Smart, took Roll Call and the following Board members responded to roll call: Mr. Robinson, Mr. Kauffman, Mrs. Ausel, Mr. Roten, Mr. Wimer, Mr. Graybeal, Mrs. Mohler, Mr. Kreider, and Mr. Musser.

The following administrators were present: Dr. Brian Bliss, Dr. Robert Dangler and Mrs. Sandy Tucker.

Mr. Musser led the group in pledging allegiance to the flag. A moment of silence was observed.

Current Areas of District Focus

Study growth in the district and its impact on facilities
Maintain a strong financial base for the district
Continue to develop and maintain a strong K-12 academic program

Guests/Presentations

Students of the Month – Secondary – December and January – postponed until May 4, 2026
board meeting due to weather
Solanco Education Foundation Support Staff Recognition – postponed due to weather

Invitation to Speak – No one spoke.

Approval of Board Minutes - A motion was made by Mr. Wimer, seconded by Mrs. Ausel, to approve the February 23, 2026 General Business Meeting minutes and the March 2 Agenda Meeting minutes. All voted yes and the motion carried. A copy of the minutes can be found in Supplement Book 0316.

Business/Finance/Motions

Financial Reports/Motions

General Fund Reports - A motion was made by Mr. Roten, seconded by Mr. Kreider, to approve the General Fund Reports. All voted yes and the motion carried. A copy of each report can be found in Supplement Book 0316.

Capital Project Fund Reports - A motion was made by Mr. Kreider, seconded by Mr. Kauffman, to approve the Capital Project Fund Reports. All voted yes and the motion carried. A copy of each report can be found in Supplement Book 0316.

Cafeteria Report - A motion was made by Mrs. Ausel, seconded by Mr. Roten, to approve the February 2026 Cafeteria Report. All voted yes and the motion carried. A copy of the report can be found in Supplement Book 0316.

NYC Day Trip - A motion was made by Mrs. Ausel, seconded by Mr. Wimer, to approve a day trip to New York City on April 24, 2026 for the French, Italian, and Spanish Honor Society students. All voted yes and the motion carried.

HS Haas Pocket Mill Quote / Tabulation - A motion was made by Mr. Graybeal, seconded by Mr. Kauffman, to approve the attached quote for the purchase of the Haas pocket mill at the high school. All voted yes and the motion carried. A copy of the quote can be found in Supplement Book 0316.

Frontline Analytical Subscription Renewal - A motion was made by Mr. Kauffman, seconded by Mr. Graybeal, to renew the Frontline Analytical subscription for the 26-27 school year. All voted yes and the motion carried. A copy of the renewal agreement can be found in Supplement Book 0316.

AG Workstations Quote / Tabulation - A motion was made by Mr. Kreider, seconded by Mr. Graybeal, to award the purchase of AG workstations to Kurtz Brothers as recommended. All voted yes and the motion carried. A copy of the quote can be found in Supplement Book 0316.

eService FIS Agreement - A motion was made by Mr. Roten, seconded by Mr. Kauffman, to approve the attached eService FIS agreement for the 26-27 school year. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0316.

Lancaster-Lebanon IU13 2026-2027 General Operating Budget - A motion was made by Mrs. Ausel, seconded by Mr. Kauffman, to approve the 2026-2027 IU13 General Operating Budget. All voted yes and the motion carried. A copy of the budget can be found in Supplement Book 0316.

Swift Middle School Wastewater Pump Replacement Quote / Tabulation - A motion was made by Mr. Robinson, seconded by Mr. Kreider, to approve the attached AB Industrial Equipment Co. quote to replace the wastewater pump at Swift Middle School. All voted yes and the motion carried. A copy of the quote can be found in Supplement Book 0316.

Replacement of High School Music Risers Quote / Tabulation - A motion was made by Mr. Robinson, seconded by Mr. Kauffman, to approve the Wenger Corporation quote to replace the high school music risers. All voted yes and the motion carried. A copy of the quote can be found in Supplement Book 0316

HS Chiller Maintenance Agreement Quote / Tabulation - A motion was made by Mr. Roten, seconded by Mr. Kreider, to approve the attached 3-year chiller maintenance agreement with

Controlled Environment Technologies. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0316.

E-Rate Core Network Switches Quote / Tabulation - A motion was made by Mr. Robinson, seconded by Mr. Graybeal, to approve the CNI Sales quote for core network switches. All voted yes and the motion carried. A copy of the quote can be found in Supplement Book 0316.

E-Rate Wireless Network Licensing Agreement Quote / Tabulation – A motion was made by Mr. Roten, seconded by Mr. Kreider, to approve the Iron Bow Technologies 5-year wireless network licensing agreement. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0316.

Computer Upgrade Cycle Quote - A motion was made by Mr. Robinson, seconded by Mr. Wimer, to approve the contract with GDC IT Solutions for computers for the 26/27 school year for 4th and 9th grade students, the HS CADD Lab 715, and high school and central office staff. All voted yes and the motion carried. A copy of the contract can be found in Supplement Book 0316.

American Red Cross Shelter Facility Agreement and Pet Addendum - A motion was made by Mr. Roten, seconded by Mrs. Ausel, to approve the shelter facility agreement for Smith and Swift Middle Schools and Solanco High School. All voted yes and the motion carried. A copy of the agreement can be found in Supplement Book 0316.

Personnel - A motion was made by Mr. Kreider, seconded by Mrs. Ausel, to approve the personnel report. All voted yes and the motion carried.

Resignations

Jennifer Dubose, Special Ed. Classroom Aide, Quarryville Elementary
 With District Since: September 2, 2025
 Reason: Moving out of the area
 Effective: March 4, 2026

Makayla Miller, Special Ed. Classroom Aide, High School
 With District Since: March 2, 2026
 Reason: Personal
 Effective: March 4, 2026

Jenna Dixon, Special Ed. Classroom Aide, High School
 With District Since: August 25, 2025
 Reason: Personal
 Effective: November 1, 2025

Employment

Elijah Espinosa, Custodian, High School, Full-Time, 2nd Shift
 Replaces: Dylan Vernon

Hourly Rate: \$14.50/hour; 40 hours per week
Effective: March 9, 2026

Samantha Kauffman, Special Ed. Classroom Aide, High School
Replaces: Jenna Dixon
Hourly Rate: \$14.00 per hour; up to 29 hours per week
Effective: March 16, 2026

Alex Gonzalez, Custodian, High School
Replaces: Raymond Burdziak
Hourly Rate: \$14.50 per hour; 40 hours per week
Effective: March 16, 2026

Athletics / Extracurricular

Track Officials, \$37.00 per Event
Ethan Kauffman
Ben Stickler
Ashlyn Hickey
Skyler Godfrey

Spring Track Officials, \$37.00 per Event
Gretchen Plechner
Emily Mankin
Mike Hammel
Dillon Maurer
Erica Beachy

Fall Ticket Takers, \$28.50 per Event
Gretchen Plechner
Emily Mankin

Nicholas Robertson, Student Game Manager, Baseball
Rate: \$15.00 per hour
Effective: March 20, 2026

Kara McClune, Co-Assistant Coach, Jr. Varsity Softball
Splitting position with Emily Lomazzo
Point Allocation: Half of 47 points (\$1,287.10)

Connor Johnson, Student Employee, Baseball Game Manager
Hourly Rate: \$15.00 per hour
Effective: March 30, 2026

Retirements

Peg Huber, Building Secretary, Swift Middle School
With District Since: March 5, 2000
Effective: June 30, 2026

Tenure

Stephanie Stoltzfus, Providence Elementary School, has been recommended for tenure.

Movement on the Professional Pay Schedule

Due to Changes in Education Levels

Updates - Lancaster-Lebanon IU13, Lancaster Academy, Lancaster County CTC

Buildings and Grounds Committee

Extra-Curricular Committee

Curriculum Committee

Reports

Elementary Class Size Report
Monthly Enrollment Report
Total Student Placement Report
Enrollment Trends, Elem Chart, Middle School Chart, HS Chart
Cyber Charter_Report - February/March

Transportation Committee

Policy/Legislation

Admin Reports

Superintendent's Report
Assistant Superintendent's Report

Dates to Remember

April 2, 2026 - Schools IN SESSION, WMUD
April 3, 2026 - Schools Closed, Easter Holiday
April 6, 2026 - Schools Closed, Easter Holiday
April 13, 2026 - Agenda Meeting, 7:00 PM
April 20, 2026 - General Business Meeting, 7:00 PM
May 1, 2026 - Schools IN SESSION, WMUD

Executive Session – An Executive Session was not necessary.

Adjournment – At 8:04 pm, with no further business, Mr. Robinson made a motion, seconded by Mr. Kauffman, to adjourn the meeting. All voted yes and the meeting was adjourned.

Respectfully submitted,

Sandra D. Smart
Board Secretary